

American Printing History Association

*Mark Samuels
Lasner Fellowship
in Printing History
Application · 2019*

Details

Complete this application and send to the Fellowship Committee. If sending the application by mail, please address it to:

JESSE ERICKSON, *Chair · APHA Fellowship Committee*
c/o Morris Library Special Collections
181 South College Ave.
Newark, DE 19717

You should also enclose or attach the following:

- a proposal, describing the purpose, scope, and significance of the project, not to exceed one page
- a curriculum vitae
- two confidential letters of support specific to this fellowship should be sent separately by the recommenders.

This application and supporting materials may also be submitted electronically, as attachments, to fellowship@printinghistory.org. We cannot accept faxed applications or supporting materials.

Attachments should be in MS Word, Text format, or PDF format. The file-names should have the last name of the applicant, e.g. Smith-John-proposal.doc, Smith-John-cv.doc, etc.

ALL MATERIALS MUST BE RECEIVED BY MONDAY DECEMBER 10, 2018. *It is the responsibility of the applicant to ensure that all materials are received on-time.* An announcement of the award will be made at the APHA annual meeting, in New York on Saturday January 26, 2019.

Applicant and Proposal

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTRY _____

TELEPHONE _____ FAX _____

E-MAIL _____

AFFILIATION (*if applicable*) _____

DEPARTMENT _____

RANK OR POSITION HELD _____

PROPOSAL TITLE _____

GENERAL INFORMATION

www.printinghistory/programs/fellowship

E-MAIL SUBMISSION

fellowship@printinghistory.org

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Budget

Transportation	\$ _____	Other (<i>describe</i>)	\$ _____
Research expenses	\$ _____	_____	_____
Meals	\$ _____	_____	_____
Housing	\$ _____	TOTAL	\$ _____

OTHER FUNDING FOR THIS PROJECT

Granted	\$ _____	Applied for	\$ _____
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Recommenders

Please list the names of the two persons you have asked to submit letters of support. These letters should be written specifically in reference to this fellowship by persons who are competent to judge the significance of the proposal. It is the applicant's responsibility to make sure that these letters of support are received by the Fellowship Committee *no later than Monday, December 10, 2018*. If submitting the letter electronically, please attach it with the filename of the applicant, e.g. Smith-John-recommendation.doc.

FIRST RECOMMENDOR

AFFILIATION (*if applicable*)

ADDRESS

E-MAIL OR PHONE

SECOND RECOMMENDOR

AFFILIATION (*if applicable*)

ADDRESS

E-MAIL OR PHONE

In submitting this form, whether in hard copy or electronically, I agree to the terms described above. (If submitting electronically, please type your name in both spaces below and indicate the date of submission.)

APPLICANT'S SIGNATURE

APPLICANT'S NAME

DATE